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|  | **UNIVERSITY OF ALLAHABAD**  **Allahabad – 211 002, U. P. (INDIA)**  **bykgkckn fo'ofo|ky;**  **bykgkckn & 211 002] m0iz0 ¼Hkkjr½** |

**Advertisement for the various posts**

B.A.LL.B (Hons): Five Year Integrated Course as per decision of the Governing Board of the Course, application are invited from Indian nationals for temporary engagement for the following Non-teaching posts:

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| Sl no. | Post (Number of Vacancies) | Reservation Status | Eligibility Qualification | amount per month (Rs.) All inclusive |
| 1. | Office Superintendent | UR – 01 | Graduate with preference will given to those with LL.B and MBA | 25,000/- |
| 2. | Stenographer | UR – 01 | Graduate with competence in shorthand and typing in hindi and English both (Retired/working persons is reputed Educational Institutions performing similar duties) | 20,000/- |
| 3. | Accountant | UR – 01 | Graduate with computer knowledge. Preference will be given to those with B.Com. | 20,000/- |
| 4. | Library Assistant | UR – 02 | B.Lib | 20,000/- |
| 5. | Computer –cum-Office Assistant | UR – 03 | Graduate with CCC/PGDCA level course alongwith experience in any organization | 20,000/- |
| 6. | MTS | UR – 05 | 10th Pass | 11,000/- |

Note:-

1. The applicant will be responsible for the authenticity of information, other documents and photographs submitted.
2. The Institute reserves the right to accept application at any time. Qualification and experience may be relaxed by the Institute at any point of time for otherwise exceptional candidates.
3. Candidates should note that their engagement, if it is made after the interview, shall purely temporary initially for period of one year and may be terminated at any time.
4. Shortlisted Candidates will be informed by e-mail about the interview date. So, the candidate must provide valid E-mail Ids in their applications and mobile Nos.
5. Shortlisted candidates have to present themselves for the interview on the interview date with updated CV and original and self–attested photocopies of mark sheets/certificates in support of their academic qualifications and experience.
6. Applicants in employment (government or any other organization) are required to submit a “No Objection Certificate” from the employer at the time of interview.
7. No TA/DA will be paid for appearing in the interview.
8. All the application should reach to the Coordinator, B.A. LL.B five year, Law Department on or before 18.05.2017 upto 4.00 p.m
9. The date of interview will be communicated by the University to the shortlisted candidates.

**Coordinator**

**B.A. LL.B five year**

**Dept. of Law**

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**APPLICATION FORM**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Post applied for | | |  | | | | | | | Self Attested Photograph | |
|  | Name of Candidate | | |  | | | | | | |
|  | Address of the Candidate | | |  | | | | | | |
|  | Father’s Name | | |  | | | | | | |
|  | Date of Birth | | |  | | | | | | | | |
|  | Age as on last date of application | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Years \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Months \_\_\_\_\_\_\_\_\_\_\_\_\_\_Days | | | | | | | | |
|  | Category | | | Gen./OBC/SC/ST\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Enclose attested copy of caste certificate) | | | | | | | | |
|  | **Educational Qualification (Photocopy of certificate/degree must be attached)** | | | | | | | | | | | |
|  | **Qualification** | | **Subject/Discipline** | | | **Board/Institute/ University** | **Year** | | | **% of marks obtained** | | |
| 10th or equivalent | |  | | |  |  | | |  | | |
| 12th or equivalent | |  | | |  |  | | |  | | |
| Bachelor Degree | |  | | |  |  | | |  | | |
| Master Degree | |  | | |  |  | | |  | | |
| Any other | |  | | |  |  | | |  | | |
|  | **Relevant Experience (Details of Employment in chronological order. Enclose a separate sheet duly authenticated under your signature if necessary)** | | | | | | | | | | | |
|  | **Organization** | **Post Held** | | | **From** | | | **To** | **Pay Drawn** | | | **Nature of Duties** |
|  |  | | |  | | |  |  | | |  |

**Declaration**

I hereby declare that the information furnished above is true to the best of my knowledge and belief. If at any time it is found that I have concealed any information or have given any incorrect data, my candidature/appointment, may be cancelled/terminated, without any notice or compensation.

Signature

Place:

Date: