



UNIVERSITY OF ALLAHABAD

APPLICATION FORM FOR THE RE-EMPLOYMENT OF RETIRED TEACHERS

PART - A: GERNERAL INFORMATION

1. **Name (in Block Letters)** :
2. **Father's Name** :
3. **Department** :
4. **Designation at the time of Retirement & Grade Pay** :
5. **Address for correspondent (with Pin code)** :
7. **Permanent Address (with Pin code)** :
- Telephone No.** :
- Email :** :

PART - B : ACADEMIC PERFORMANCE INDICATORS

Give Performance/Achievement for the last five year)

CATEGORY:I.TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

(i) **Lectures, Seminars, Tutorials, Practicals, Contact Hours (give semester-wise details, where necessary)**

S.N.	Course/Paper	Level	Mode of teaching	No. of Classes per week allotted	No. of Classes conducted	% of Classes/Particulars taken as per documented record

(ii) **Reading/Instructional material consulted and additional knowledge resources provided to students.**

S.N.	Course/Paper	Consulted	Prescribed	Additional Resources provided

(iii) Use of Participatory and Innovative Teaching - Learning Methodologies, Updating of Subject Content, Course Improvement etc.

S.N.	Short Description

(iv) Examination Duties Assigned and Performed.

S.N.	Type of Examination Duties	Duties Assigned	Extent to which carried out (%)

CATEGORY:II CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES.

Please mention your contribution to any of the following:

S.N.	Type of Activity	Average Hrs/week
	(I) Extension, Co-curricular & field based Activities	
	(II)Contribution to Corporate Life and Management of the Institution	Yearly/Semester wise responsibilities
	(III) Professional Development Activities	

CATEGORY:III. RESEARCH, PUBLICATION AND ACADEMIC CONTRIBUTIONS

(A) Published Papers in Journals

S.N.	Title with page nos.	Journal	ISSN/ISBN No.	Whether peer reviewed. Impact Factor, if any	No. of co-authors	Whether you are the main author

(B)(I) Articles/Chapters Published in Books.

S.N.	Title with page nos.	Book Title, editor & Publisher	ISSN/ISBN No.	Whether peer reviewed	No. of co-authors	Whether you are the main author

(II) Full Papers in Conference Proceedings:-

S.N.	Title with page nos.	Details of Conference Publication	ISSN/ISBN No.	No. of co-authors	Whether you are the main author

iii) Books Published as single author or as editor

S.N.	Title with page nos.	Type of Book & Authorship	Publisher & ISSN/ISBN No.	Whether peer reviewed	No. of Co-authors	Whether you are the main author

III C). Ongoing and Completed Research Projects and Consultancies

(c) (I & ii) Ongoing Projects/Consultancies.

S.N.	Title	Agency	Period	Grant/Amount Mobilized (Rs. Lakh)

(c)(iii) & iv) Completed Projects/Consultancies

S.N.	Title	Agency	Period	Grant/Amount Mobilized (Rs lakh)	Whether policy document/patent as outcome

(D) Research Guidance

S.N.	Number Enrolled	Thesis Submitted	Degree Awarded
M. Phil or equivalent			
Ph.D. or equivalent			

(E)(I) TRAINING COURSES, TEACHING-LEARNING-EVALUATION TECHNOLOGY PROGRAMMES, FACULTY DEVELOPMENTS PROGRAMMES (NOT LESS THAN ONE WEEK DURATION).

S.N.	Programme	Duration	Organized by

(E) (II) Papers presented in Conferences, Seminars, Workshops, Symposia.

S.N.	Title of the paper presented	Title of Conference/ Seminar	Organized by	Whether international/national/ state/ regional/College or university level

E(III) Invited Lectures and Chairmanships at National or International Conference/Seminar etc.

S.N.	Title of Lecture/Academic Session	Title of Conference/Seminar etc.	Organized by	Whether international/national

PART C: OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, award received etc. not mentioned earlier.

S.N.	Details (Mention Year, Value etc. where relevant)

LIST OF ENCLOSURES: (Please attach copies of certificate, sanction orders, papers etc. wherever necessary)

S.N.		S.N.	
1.		6.	
2.		7.	
3.		8.	
4.		9.	
5.		10.	

I certify that the information provided is correct as per records available with the University and/or documents enclosed along with duly filled PABS proforma.

**Signature of the Faculty with
Designation, Place & Date**

**Signature of HOD/School
Chairperson/Principal**

1. Circular is to be issued in all Departments, Faculties and other Universities (Centre of State) asking the candidature for various vacancies under various Departments.
2. The Format prescribed by the UGC vide its Regulation 2010 for self appraisal may be addressed to assess the contribution made by the teacher, highlights of his/her achievements during last five years.
3. All such applications be sent to Departmental Committee for Department recommendations.
4. Departmental recommendations shall be forwarded through dean of the Faculties or Chairperson Governing Council in case of Colleges through Principal.
5. The Vice-Chancellor/Chairperson of Governing Council shall constitute the expert committee in case of University-
 - (i) Vice-Chancellor in the Chair.
 - (ii) Two subject experts.
 - (iii) Dean of the Faculty.
 - (iv) Head of the Department.

In the case of College-

The Committee will give its recommendations on the appointment which will be placed before Executive Council/Governing Council as the case may be and the decision of Executive/Governing Council shall be final and binding.