

**NOTICE INVITING TENDER**  
**ALLAHABAD UNIVERSITY**  
**Prayagraj-211002**

**TENDER NOTICE NO. AU/UE - 01(EL)/2025-26**

Sealed Item rate tenders are invited from eligible contractor (Electrical) registered with University of Allahabad, CPWD, MES, BSNL and Indian Railways up to 4:30 P.M. on 07.08.2025 and shall be opened at 11:30 A.M. on 08.08.2025 for the work of **Supply & fixing of modular AC points, 160Amp MCCB and allied works etc. at Central Library, Senate Campus, University of Allahabad, Prayagraj.**

Estimated Cost	EMD	Performance Guarantee Bond/ Security Deposit	Time of completion
Rs 72,804.00	Rs 1,456.00	@ 10% of Tendered amount.	30 Days

Interested parties may download the tender documents from [www.allduniv.ac.in](http://www.allduniv.ac.in) & [www.eprocure.gov.in](http://www.eprocure.gov.in). After filling of the document the bidder will submit the entire tender document along with EMD of requisite amount in favor of Finance Officer, University of Allahabad, Allahabad in the form of DD/FDR in a sealed envelope to Purchase Officer, Purchase & Store Department, First Floor, Dean CDC Office, Senate Campus as per time schedule either through registered post or through courier. The bidder will explicitly mark the Tender Notice Number and Name of work on the envelope.

Details	Date	Time	Venue
Date of downloading of tender	18.07.2025 to 07.08.2025	4:30 P.M. onwards	<a href="http://www.allduniv.ac.in">www.allduniv.ac.in</a> & <a href="http://www.eprocure.gov.in">www.eprocure.gov.in</a>
Last date of submission of Tender	07.08.2025	4:30 P.M.	Office of the Purchase Officer, First floor, Dean CDC Office, Senate campus.
Opening of Tender	08.08.2025	11:30 A.M.	Chamber of Chairman, Central purchase Committee.

In the event of any date indicated above is declared as holiday, the next working day of the University shall be considered as the due date for receiving & opening of tenders. Late/delayed offer will not be accepted.

The University administration reserves the right to accept or reject any or all the Tender/s without assigning any reason and to split up work or items of work to divide or distribute the whole work among more than one contractor. The contractors will have no option to refuse such splitting /rejection.

  
University Engineer  
University of Allahabad

**CC to:-**

- 1 The Chairman, Central Purchase Committee for kind information.
- 2 Purchase Officer for kind information.
- 3 Finance Officer for kind information.
- 4 Notice Board, office of the University Engineer.

  
University Engineer

**(University of Allahabad)**

To,

M/s .....

.....

**Name of Work: - "Supply & fixing of modular AC points, 160Amp MCCB and allied works etc. at Central Library, Senate Campus, University of Allahabad, Prayagraj."**

Dear Sir,

Please quote your rates as per attached bill of quantity. Your tender should reach to the office of the Purchase Officer, Dean CDC Office, first floor, Senate Campus latest by 07.08.2025 up to 4:30 P.M. either through registered post or through courier. Tender will be opened at 11:30 A.M. on the 08.08.2025/or as per suitable date of Purchase Office in the presence of desirous bidders.

**Terms and Conditions:**

1. Unsealed & conditional tenders shall not be accepted.
2. Bidders are required to deposit 2% of estimated cost of the work as Earnest Money in form of Demand draft/FDR in favor of Finance Office, University of Allahabad, Allahabad.
3. The University reserves right to reject or accept any or all the tender without assigning any reason thereof or to distribute the whole work between two or more contractor/firms.
4. Rates shall be valid for 30 days from the date of opening of tenders.
5. Taxes shall be deducted as per rules.
6. Your rates should be inclusive of all taxes.
7. The payment of wages/ allowance and other benefits admissible including safety to persons employed by the contractor for the job shall be the sole responsibility of the contractor as their employer under law.
8. The contractor shall be legally liable and responsible for any contravention of any legal requirement and consequent liability with regard to persons deployed by him in connection with the work assigned to him by The University.
9. In case of any dispute the decision of the Vice-Chancellor, Allahabad University shall be final and binding on both the parties.
10. All the litigations will be subjected to the jurisdiction of courts at Allahabad.
11. In case the work is not completed in stipulated time penalty of 5% of the value of work will be deducted from the contractors bill subject to maximum of 10% of total amount of bill.
12. Statutory deductions as per rule will be made from the bill.
13. Work will be carried out as per standard specification CPWD/PWD/BIS etc & good practices of construction/maintenance.
14. Defect liability period for the work will be 12 months from the date of completion of the work.
15. The bidder shall sign all the pages of tender document.
16. The bidder will submit requisite no. of the photographs of the site before starting of the work and after completing of the work, in case the work is awarded to the bidder.
17. Any clarification regarding work can be had from Asstt. Engineer (El) at 33/11 kv. Substation office.

Signature of Contractor

With Seal

  
University Engineer



### DECLARATION BY THE CONTRACTOR

It is hereby declared that I/WE the undersigned, have read and examined the notice Inviting Tender, all the terms and conditions, specification applicable, general rules and directions, clauses of contract(General Condition of Contract) and special terms and conditions etc. of the tender document for which I/WE have signed and submitted the tender under proper law.

It is also certified that all the terms and conditions of tender document are fully acceptable to me/us and I/WE will abide by the all the conditions of the tender document.

I/We hereby tender for the execution of the work specified within the time specified in accordance in all respect with the specifications, design, drawings and instructions in General rules and Directions and the Conditions of Contract and with such materials as are provided for ,by, and in respect of such conditions so far as applicable.

- I/We agree to keep the tender open for 90 days from the date of opening of financial bid and not to make any modification in the terms and conditions.
- I/We are enclosing requisite Earnest Money Deposit of Rs.-----vide Demand Draft/Cash receipt/FDR/Bank Guarantee no: -----dated-----issued by-----in favor of The Finance Officer, Allahabad University.
- If I/We, fail to furnish the prescribed performance guarantee within the prescribed period, I/We agree that The University shall without prejudice to any other right or remedy, be at liberty to forfeit the said Earnest money absolutely. Further if I/we fail to commence the work as specified, I/we agree that Allahabad University shall without prejudice to any other right or remedy available in law, be at liberty to forfeit the said performance guarantee absolutely.
- I/We have filled and signed the tender documents on each page and the same are enclosed herewith.
- I/We are hereby returning this copy of DECLARATION duly signed.

**For & on behalf of M/s** \_\_\_\_\_

Signature:

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Complete Address: \_\_\_\_\_

Place:

Date: (Seal stamp)

**UNIVERSITY OF ALLAHABAD**  
**BILL OF QUANTITY**

**Name of Work : "Supply & fixing of modular AC points, 160Amp MCCB and allied works etc. at Central Library, Senate Campus, University of Allahabad, Prayagraj."**

SL NO.	ITEMS	QTY		Rate (Rs.)	Amount (Rs.)
1	Supply & fixing of A.C. Point with 25A modular switch/MCB and socket CC in wall/on surface. <b>(L.P.)</b>	4.00	Nos.		
2	Supply & fixing of 6A-32A SP MCB (10KA)C-Curve. <b>(SI 1002, CatA)</b>	6.00	Nos.		
3	S/wiring of following sizes FRLSH M/s. CU. Wire submain with Cu. Earth wire down inside PVC conduit CC in wall/on surface.				
(a)	2x6.0 SQ.MM. <b>(SI 217C)</b>	200.00	Mtr.		
4	Supply & fixing 160A, 25KA, MCCB FP 415V for incomer. <b>(SI 1021E)CAT-A)</b>	1.00	Nos.		

Your rates should be inclusive of all taxes.

**Signature and Seal of Contractor**

**with Address.....**

  
**University Engineer**  
