



DEPARTMENT OF ANTHROPOLOGY

UNIVERSITY OF ALLAHABAD



Letter No. ANT/4015/2026

Dated- 15/10/2026

NOTICE

Ph.D Admission - 2026

Following qualified candidates of Ph.D Admission-2026 of Anthropology (Group A - JRF, Group B - Qualified UGC-CSIR/NET or admission in Ph.D. only and Group C - Exempted Candidates) are advised to submit **self-attested copies** of their academic documents (Certificates & mark sheets of High School, Intermediate/10+2, Undergraduate and Postgraduate level) and other relevant documents (caste certificate/EWS, notified by Government of India, UGC-CSIR JRF/NET examination admit card and score card) along with prescribed PROFORMA **by hand or registered post** at the **office, Department of Anthropology, New Academic Building (FCI Building), University of Allahabad, Prayagraj, Uttar Pradesh, PIN 211002** on or before **27 October 2026 till 5.00 p.m.**

GROUP	CATEGORY	MERIT
Group A	Qualified UGC-CSIR/JRF	All Candidates
Group B	Qualified UGC-CSIR/NET or Admission in Ph.D. Only	All Candidates
Group C	Exempted Candidates (Teachers, Armed Forces officers, International applicants, Part-time applicants)	All Candidates

[Signature]
Head 14/10/26

Department of Anthropology
University of Allahabad

Prayagraj
Head

Department of Anthropology
University of Allahabad

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DEPARTMENT OF ANTHROPOLOGY

University of Allahabad, Prayagraj, U.P. (India)

Performa for Candidate's Information for PhD 2026

Candidate's Name: _____

Father's Name: _____

Mother's Name: _____

Date of Birth: _____ Category (Gen/OBC/SC/ST/EWS): _____

Religion: _____ Gender: _____

Aadhaar No.: _____ ABC ID: _____

Corresponding Address: _____

Permanent Address: _____

Email Id: _____

Contact No. (WhatsApp): _____ Nationality: _____

Educational Details

S.No.	Certificate/Degree	Board / University	Year	Subjects	Total	Obtained	% Marks

Other Qualification

S.No.	Test qualified for admission	Roll No. / Certificate No.	Total Marks	Obtained
1	Qualified UGC-CSIR / JRF			
2	Qualified UGC-CSIR / NET or Admission in PhD Only			
3	Exempted (Teachers, Armed Forces, International, Part-time)			

Date: _____

Candidate's Signature: _____