

Revised Programme of LL.B (Hons.) End Term Even Semester Examinations for Session (2025-26)

**Semester-II**  
**Time-11:00AM-2:00 PM**

| Paper | Paper Code | Subject   | Date       |
|-------|------------|---|------------|
| I     | Law-517    | Law of Contract – II  | 05.05.2026 |
| II    | Law-518    | Law of Tort Including MV Accident and Consumer Protection Laws. | 08.05.2026 |
| III   | Law-519    | Family Law – II (Hindu Law)                                     | 13.05.2026 |
| IV    | Law-520    | Public International Law  | 18.05.2026 |
| V     | Law-521    | Constitutional Law – II   | 22.05.2026 |
| VI    | Law-522    | International Organizations                                     | 26.05.2026 |

**Semester-IV Time-11:00AM-2:00 PM**

| Paper | Paper Code | Subject  | Date       |
|-------|------------|--|------------|
| I     | Law-530    | Industrial Law (Laws Regulating Industrial Relations)    | 06.05.2026 |
| II    | Law-531    | Administrative Law                                       | 12.05.2026 |
| III   | Law-532    | Interpretation of Statutes and Principles of Legislation | 15.05.2026 |
| IV    | Law-533    | Company Law  | 19.05.2026 |
| V     | Law-534    | Women & Criminal Law                                     | 23.05.2026 |
|       | Law-566    | Gender Justice & Offences Relating to Women              |            |
| VI    | Law-535    | Principles of Taxation Laws                              | 28.05.2026 |

**Semester-VI Time-11:00AM-2:00 PM**

| Paper | Paper Code | Subject                                 | Date       |
|-------|------------|---|------------|
| I     | Law-542    | Cr. P. Code                             | 11.05.2026 |
|       | Law-568    | Bhartiya Nagrik Suraksha Sanhita (BNSS) |            |
| II    | Law-543    | Land Law                                | 14.05.2026 |
| III   | Law-544    | Drafting Pleading and Conveyancing      | 16.05.2026 |
| IV    | Law-545    | Professional Ethics                     | 20.05.2026 |
| V     | Law-546    | Moot Court Exercise and Internship      | 25.05.2026 |
| VI    | Law-547    | IPR – II                                | 29.05.2026 |

  
Joint Registrar (Exam.)

Copy to:

1. Dean/Head, Law Department A.U.
2. Principal, A.D.C. & C.M.P. Degree College.
3. Director, A.C.C., AU
4. Proctor, AU
5. P.R.O. A.U. / COE Office, AU
6. In-Charge Confidential Section/Answer Book Section, AU
7. Chairman I.C.T. Cell, AU

**REVISED PROGRAMME OF B.A.LLB. (Hons.) FIVE YEAR INTEGRATED COURSE**  
**SEMESTER II, IV, VI, VIII & X-2025-26**

Place: Law Department (New Building)  
 Time: 11:00 a.m. to 02:00 p.m.

| DATE       | <u>SEMESTER-II</u><br>2025-26<br>&<br>Ex-Student/Second Examination | <u>SEMESTER-VIII</u><br>2025-26<br>&<br>Ex-Student Examination | <u>SEMESTER-IV</u><br>2025-26<br>&<br>Ex-Student/Second Examination | <u>SEMESTER-X</u><br>2025-26<br>&<br>Ex-Student/Second Examination | <u>SEMESTER-VI</u><br>2025-26<br>&<br>Ex-Student/Second Examination         |
|------------|---|--|---|--|---|
| 04.05.2026 | English - III   |  |   |  |   |
| 05.05.2026 |   | Intellectual Property Rights                                   | Political Science - V   |  |   |
| 06.05.2026 |   |  |   | Law of Patent  | Public International Law  |
| 07.05.2026 | Political Science - II  |  |   |  |   |
| 08.05.2026 |   | Civil Procedure Code and<br>Limitation Act                     | Political Science - VI  |  |   |
| 11.05.2026 |   |  |   | Labour and Industrial Law - II                                     | Company Law   |
| 12.05.2026 | Philosophy- II<br><hr/> History-II<br>(Ex/Second-2023-24)           |  |   |  |   |
| 13.05.2026 |   | Information Technology Law                                     | Administrative Law  |  |   |
| 14.05.2026 |   |  |   | Drafting, Pleading and Conveyancing                                | Bhartiya Nagrik Suraksha Sanhita-I<br><hr/> Law of Crimes-II<br>(Ex/Second) |
| 15.05.2026 | Sociology - II  |  |   |  |   |
| 18.05.2026 |   | Insurance Law  | Constitutional Law -II  |  |   |
| 19.05.2026 |   |  |   | Professional Ethics & Professional<br>Accounting System            | Principles of Taxation<br><hr/> Property Law-II<br>(Ex/Second)              |
| 20.05.2026 | Sociology - III   |  |   |  |   |



Continued....02



| DATE       | <u>SEMESTER-II</u><br>2025-26<br>&<br>Ex-Student/Second Examination | <u>SEMESTER-VIII</u><br>2025-26<br>&<br>Ex-Student Examination | <u>SEMESTER-IV</u><br>2025-26<br>&<br>Ex-Student/Second Examination | <u>SEMESTER-X</u><br>2025-26<br>&<br>Ex-Student/Second Examination | <u>SEMESTER-VI</u><br>2025-26<br>&<br>Ex-Student/Second Examination |
|------------|---|--|---|--|---|
| 21.05.2026 |   | International Organization                                     | Law of Contract-II  |  |   |
| 22.05.2026 |   |  |   |  | Land Laws   |
| 25.05.2026 | Law of Tort<br><hr/> Political Science-III<br>(Ex/Second )          |  |   |  |   |
| 26.05.2026 |   |  | Family Law-I<br><hr/> Family Law-II<br>(Ex/Second- 2023-24)         |  |   |
| 28.05.2026 |   |  |   |  | Interpretation of Statutes  |

  
 Joint Registrar (Exam.)  


Copy to:

1. Dean/Head, Law Department A.U.
2. Principal AKDC, CMP, ISDC & SSK Degree College.
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