

UNIVERSITY OF ALLAHABAD  
PRAYAGRAJ-211002

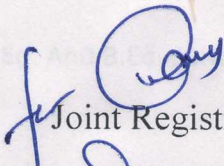
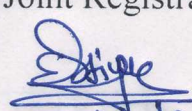
DEPARTMENT OF EDUCATION

SECOND EXAM SCHEDULE OF 3<sup>rd</sup> and 4<sup>th</sup> SEMESTER EXAMINATION (2025-26)

MA 3<sup>rd</sup> SEMESTER

| DATE       | DURATION               | COURSE CODE |
|------------|------------------------|-------------|
| 05.10.2026 | 02:30 P.M.- 05:30 P.M. | EDU-602     |
| 06.10.2026 | 02:30 P.M.- 05:30 P.M. | EDU-603     |

Copy.to-HOD/COE/DACC/PROCTOR/CONF.SEC./COPY.SEC./ICT  
CELL/CONCERNED COUNTER/PRO/ALL COLLEGES

for   
Joint Registrar (Exam)  
  
29/09/2026

| Date     | Time     | MA A. III | Co Ed. III         | A Ed. III | Semester |
|----------|----------|-----------|--------------------|-----------|----------|
| 05.10.26 | 11:00 am | EDU-602   | TE-711             | TE-603    | TE-607   |
| 06.10.26 | 11:00 am | EDU-603   | TE-712 &<br>TE-713 |           |          |

J.R. (Exam)

Department of Education  
University of Allahabad

29/09/2026

# UNIVERSITY OF ALLAHABAD

Date- 29-09-2026

To

The Public Relations Officer,  
University of Allahabad,  
Allahabad.

Dear Sir,

Kindly make arrangement for publication of the following news in various news papers in favour of students free of charge and oblige.

## Second Examination Scheme of M.Ed.And B.Ed.III & 4<sup>th</sup> Semester, Session-2026

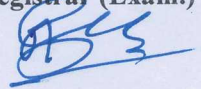
Reporting Time- 02:00 PM

Time- 02:30 PM -05:30 PM

Venue- Concerned Department

| Date       | M.Ed. III Semester | B.Ed. III Semester | B.Ed. IV Semester |
|------------|--------------------|--------------------|-------------------|
| 05/10/2026 | TE 711             | TE 605             | TE 607            |
| 06/10/2026 | TE 712 & 713       | -                  | -                 |

Copy to:- HOD./Principal/C.O.E./ Chairman ICT Cell/ Proctor/J.R. (Exam)/ Confidential Section/ Copy Section.

  
Joint Registrar (Exam.)  


**UNIVERSITY OF ALLAHABAD**  
**PRAYAGRAJ- 211002, UP, INDIA**

**DEPARTMENT OF ECONOMICS**

**SECOND EXAM SCHEDULE OF 3<sup>rd</sup> and 4<sup>th</sup> SEMESTER EXAMINATION (2025-26)**

**MA 3<sup>rd</sup> SEMESTER**

| DATE       | DURATION               | COURSE CODE | PAPER NAME                    |
|------------|------------------------|-------------|-------------------------------|
| 05.10.2026 | 02:30 P.M.- 05:30 P.M. | ECO-511     | India's Economic Policy-I     |
| 06.10.2026 | 02:30 P.M.- 05:30 P.M. | ECO-553     | Regional Economic Cooperation |

**MA 4<sup>TH</sup> SEMESTER**

| DATE       | DURATION               | COURSE CODE | PAPER NAME                                      |
|------------|------------------------|-------------|-------------------------------------------------|
| 07.10.2026 | 02:30 P.M.- 05:30 P.M. | ECO-514     | India's Economic Policy-II                      |
| 08.10.2026 | 02:30 P.M.- 05:30 P.M. | ECO-592     | Time Series and Analysis & Computer Application |

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for   
Joint Registrar (Exam)  
  
29/09/2024