



इलाहाबाद विश्वविद्यालय

प्रयागराज- 211 002, उ०प्र० (भारत)
UNIVERSITY OF ALLAHABAD

Prayagraj - 211 002, U. P. (INDIA)



Date: 05/12/2025

Walk-in-interview

A Walk-in-interview for the engagement of Coaches (1) Athletics (2) Hockey (3) Volleyball (4) Basketball (5) Cricket and (6) Football purely on contract basis, is scheduled to be held on **Saturday, December 20, 2025** at **11:00 a.m.** in the University Guest House, Chaitham Lines, University of Allahabad.

The qualifications for Coach and other relevant details are as under:

Essential Qualifications	Graduation with Diploma of Coaching Certificate (NIS) or equivalent or participant of National Senior Championships.
Desirous Qualification	Medal holder/Participation in 1) Athletic – Indian National Open Athletic Championship 2) Hockey – Sr. National Hockey Championship 3) Volleyball – Sr. National Volleyball Championship 4) Basketball – Sr. National Basketball Championship 5) Football – Santosh Trophy Sr. National Football Tournament and 6) Cricket – Ranji Trophy / Vijay Hazare Trophy
Nature of engagement	The engagement is purely temporary and does not confer any claim for regular appointment.
Number of coaches to be engaged	Six (06)
Responsibilities	The selected candidates will be responsible for: 1) Caching the University teams for Inter-university competitions. 2) Maintenance of playgrounds and courts. 3) Any other task(s) assigned by the University Administration or Sports Board.
Remuneration	Fixed monthly remuneration of Rs.35,000.00 (Thirty five thousand) per month for candidates with Diploma of Coaching Certificate (NIS) or equivalent and Rs.25,000/- (Twenty five thousand) per month for candidates who have participated in National Senior Championship.
Tenure	The period of engagement is six months which may be extended further on satisfactory performance report.

Eligible and desirous candidates are required to report at the abovementioned venue on the scheduled date and time along with the following documents:

- 1) All academic and sports certificates in original and one set of self-attested photocopies thereof.
- 2) Updated Bio-Data.
- 3) Two recent passport size color photographs.

Sd/-
(Registrar)

Copy to:

- 1) The Chairman, ICT Cell with a request to upload the same on the University's website.
- 2) SVC for kind information of the Hon'ble Vice-Chancellor, UoA.

Sd/-
(Registrar)